ASSIGNED No. 59002

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office. JUL 14 1993  Returned to applicant for correction.  Corrected application filed.  Map filed.  JUL 14 1993 under 58998                                                                                 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                  |  |  |
| Map filed                                                                                                                                                                                                                                        |  |  |
| Pogagus Cold Componation                                                                                                                                                                                                                         |  |  |
| The applicant Pegasus Gold Corporation                                                                                                                                                                                                           |  |  |
| 230 South Rock Blvd. Suite 30 , of Reno Street and No. or P.O. Box No.  City or Town                                                                                                                                                             |  |  |
| Nevada, 89502 , hereby make. S. application for permission to appropriate the public State and Zip Code No.                                                                                                                                      |  |  |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a                                                                                                                 |  |  |
| copartnership or association, give names of members.) Date of Incorporation was                                                                                                                                                                  |  |  |
| January 20, 1978 in the State of Nevada.                                                                                                                                                                                                         |  |  |
| 1. The source of the proposed appropriation is an underground source (site 14)  Name of stream, lake, spring, underground or other source                                                                                                        |  |  |
| 2. The amount of water applied for is 1.0 C.F.S. second-feet One second-foot equals 448.83 gals. per min.                                                                                                                                        |  |  |
| (a) If stored in reservoir give number of acre-feet                                                                                                                                                                                              |  |  |
| 3. The water to be used for Mining, Milling, Domestic, & Dewatering purposes  Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.                                                                           |  |  |
| 4. If use is for:                                                                                                                                                                                                                                |  |  |
| (a) Irrigation, state number of acres to be irrigated                                                                                                                                                                                            |  |  |
| (b) Stockwater, state number and kinds of animals to be watered                                                                                                                                                                                  |  |  |
| (c) Other use (describe fully under No. 12. "Remarks" <u>Dewatering purposes</u>                                                                                                                                                                 |  |  |
| (d) Power:                                                                                                                                                                                                                                       |  |  |
| (1) Horsepower developed                                                                                                                                                                                                                         |  |  |
| (2) Point of return of water to stream                                                                                                                                                                                                           |  |  |
| 5. The water is to be diverted from its source at the following point within the SE½ SW½ of Section 3.  Describe as being within a 40-acre subdivision of public                                                                                 |  |  |
| T.18N., R.24E., M.D.B.&M. or at a point from which the NE corner of said survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.                                                                  |  |  |
| Section 3 bears N 36° 33' E a distance of 5,060.0 feet.                                                                                                                                                                                          |  |  |
| 6. Place of use The W½ of Section 2, all of Section 3 and 10, and the NW½ of Section  Describe by legal subdivision. If on unsurveyed land, it should be so stated.  11 all within T.18N., R.24E., M.D.B.&M. and the E½ of Section 33 and all of |  |  |
| Section 34 within T.19N., R.24E., M.D.B.&M., & W½ of Section 35, T.19N., R.24E                                                                                                                                                                   |  |  |
| M.D.B.&M.                                                                                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                  |  |  |
| 7. Use will begin about January 1st and end about December 31st of each year.  Month and Day Month and Day                                                                                                                                       |  |  |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and                                                                                                                                   |  |  |
| specifications of your diversion or storage works.) drill well, install pump & pipeline  State manner in which water is to be diverted, i.e. diversion structure, ditches and                                                                    |  |  |
| flumes, drilled well with gump and motor, etc.                                                                                                                                                                                                   |  |  |

| 9.       | Estimated cost of works in excess of \$10,000.00                                                                                                       |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10.      | Estimated time required to construct works                                                                                                             |
| 11.      | Estimated time required to complete the application of water to beneficial use                                                                         |
| 12.      | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:                       |
|          | The annual duty from this application and other dewatering applications                                                                                |
|          | filed should be 1,577 gallons annually.                                                                                                                |
|          |                                                                                                                                                        |
|          | Desert-Mountain, Inc. as agent<br>By S/John H. Milton III<br>146 W. Second St.                                                                         |
| Cor      | npared bc/bc Winnemucca, NV 89445                                                                                                                      |
| Pro      | rested                                                                                                                                                 |
|          |                                                                                                                                                        |
|          | DENIAL OF STATE ENGINEER                                                                                                                               |
| olle     | deny This is to certify that I have examined the foregoing application, and do hereby graph the same, subject to the owing limitations and conditions: |
| \hat{he} | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to                                   |
|          | edcubic feet per second                                                                                                                                |
|          | cubic feet per second                                                                                                                                  |
| Voi      | k must be prosecuted with reasonable diligence and be completed on or before                                                                           |
| roc      | of of completion of work shall be filed before                                                                                                         |
| pp       | lication of water to beneficial use shall be filed on or before                                                                                        |
| roc      | of of the application of water to beneficial use shall be filed on or before                                                                           |
| /lap     | in support of proof of beneficial use shall be filed on or before                                                                                      |
| om       | IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.                                                                                                   |
| roo      | State Engineer of Nevada, have hereumto set my hand and the seal of my for beneficial use filed                                                        |
| Culti    | iral map filed                                                                                                                                         |
|          | IN THUM / - // /                                                                                                                                       |
| Certi    | ficate No                                                                                                                                              |